

**Political Organization  
Report of Contributions and Expenditures**

OMB No. 1545-1696

► See separate instructions.

**A For the period beginning** 01/01/2013 **and ending** 06/30/2013

**B Check applicable box:** ☒ Initial report ☐ Change of address ☐ Amended report ☐ Final report

**1 Name of organization** Working Families of Alaska **Employer identification number** 38 - 3815800

**2 Mailing address (P.O. box or number, street, and room or suite number)**  
2501 Commercial Dr

**City or town, state, and ZIP code**  
Anchorage, AK 99501

**3 E-mail address of organization:** jtanghe@local341.com **4 Date organization was formed:** 07/21/2010

**5a Name of custodian of records** A J Merrick II **5b Custodian's address**  
2501 Commercial Dr  
Anchorage, AK 99501 - 1133

**6a Name of contact person** Jackie Tanghe **6b Contact person's address**  
2501 Commercial Dr  
Anchorage, AK 99501

**7 Business address of organization (if different from mailing address shown above). Number, street, and room or suite number**  
2501 Commerical Dr

**City or town, state, and ZIP code**  
Anchorage, AK 99501 -

**8 Type of report (check only one box)**

- |  |   |
|--|---|
| <input type="checkbox"/> First quarterly report<br>(due by April 15)                           | <input type="checkbox"/> Monthly report for the month of:<br>(due by the 20th day following the month shown above, except the<br>December report, which is due by January 31) |
| <input type="checkbox"/> Second quarterly report<br>(due by July 15)                           | <input type="checkbox"/> Pre-election report (due by the 12th or 15th day before the election)  |
| <input type="checkbox"/> Third quarterly report<br>(due by October 15)                         | (1) Type of election:   |
| <input type="checkbox"/> Year-end report<br>(due by January 31)                                | (2) Date of election:   |
| <input checked="" type="checkbox"/> Mid-year report (Non-election<br>year only-due by July 31) | (3) For the state of:   |
|  | <input type="checkbox"/> Post-general election report (due by the 30th day after general election)  |
|  | (1) Date of election:   |
|  | (2) For the state of:   |

**9 Total amount of reported contributions (total from all attached Schedules A).....9. \$ 0**

**10 Total amount of reported expenditures (total from all attached Schedules B).....10. \$ 1693**

Under penalties of perjury, I declare that I have examined this report, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete.

A J Merrick II

07/29/2013

**Sign  
Here**



Signature of authorized official



Date



**Schedule B Itemized Expenditures**

Schedule B

**Recipient's name, mailing address and ZIP code**

Alaskan's for a Fair Minimum Wage  
15360 Glacier Highway  
Juneau, AK 99801 -

**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 1000

**Date of expenditure**

06/10/2013

**Purpose of expenditure**

Fund effort to assist in a ballot initiative

**Recipient's name, mailing address and ZIP code**

USPO  
344 W 3rd Ave  
Anchorage, AK 99501 -

**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 93

**Date of expenditure**

04/11/2013

**Purpose of expenditure**

P O box rental

**Recipient's name, mailing address and ZIP code**

Clifton Larson Allen  
3000 Northrup Way Suite 200  
Bellevue, WA 98004 - 1446

**Name of recipient's employer**

N/A

**Recipients's occupation**

N/A

**Amount of Expenditure**

\$ 600

**Date of expenditure**

01/16/2013

**Purpose of expenditure**

Accounting Services